

Attorney Docket 10224-2-2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT:	Joseph L. Arvin)	
SERIAL NO.:	10/820,522)	Art Unit 3722
FILING DATE:	04 Apr 2004)	
TITLE:	Apparatus and Method for Machining Workpieces)	

Oakbrook Terrace, Illinois
December 2, 2004

The Commissioner for Patents
P.O. Box 1450
Alexandria VA 22313-1450

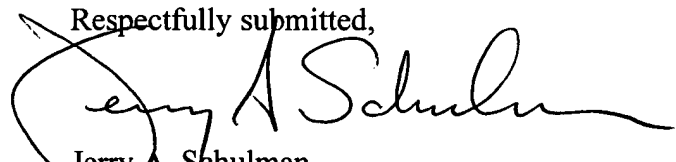
**SUPPLEMENT TO RESPONSE TO NOTICE TO FILE MISSING PARTS
OF NONPROVISIONAL APPLICATION**

In our earlier-mailed response to the Notice to File Missing Parts of Nonprovisional Application mailed August 2, 2004, we enclosed an executed declaration of the sole inventor, Joseph L. Arvin, together with our charge authorization in the amount of \$108 to cover the surcharge and the charge for independent claims over three.

We did not include a copy of the Notice.

A copy of the Notice is enclosed.

Respectfully submitted,


Jerry A. Schulman
Registration No. 27,834

Law Offices of Jerry A. Schulman
Terrace Executive Center, Court C
1 S. 376 Summit Avenue
Oakbrook Terrace, Illinois 60181

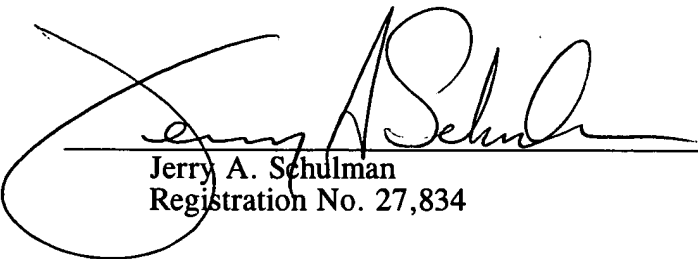
Telephone: (630)627-4552
Facsimile: (630)627-2145



CERTIFICATE OF MAILING

Date of Deposit: ¹³ December 2, 2004

I hereby certify that the foregoing correspondence, consisting of SUPPLEMENT TO RESPONSE TO NOTICE TO FILE MISSING PARTS OF NONPROVISIONAL APPLICATION, is being deposited with the United States Postal Service as first class mail, postage prepaid, on the date indicated above and is addressed to Commissioner for Patents, P.O. Box 1450, Alexandria VA 22313-1450.


Jerry A. Schulman
Registration No. 27,834

Law Offices of Jerry A. Schulman
Terrace Executive Center, Court C
1 South 376 Summit Avenue
Oakbrook Terrace, Illinois 60181

Telephone: (630)627-4552
Facsimile: (630)627-2145



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

APPLICATION NUMBER	FILING OR 371 (c) DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NUMBER
10/820,522	04/08/2004	Joseph L. Arvin	10224-2-2

Jerry A. Schulman
 Terrace Executive Center, Court C
 One South
 376 Summit Avenue
 Oakbrook Terrace, IL 60181



CONFIRMATION NO. 8343

FORMALITIES LETTER



OC000000013416144

Date Mailed: 08/02/2004

NOTICE TO FILE MISSING PARTS OF NONPROVISIONAL APPLICATION

FILED UNDER 37 CFR 1.53(b)

*Filing Date Granted*Items Required To Avoid Abandonment:

An application number and filing date have been accorded to this application. The item(s) indicated below, however, are missing. Applicant is given **TWO MONTHS** from the date of this Notice within which to file all required items and pay any fees required below to avoid abandonment. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a).

- The oath or declaration is missing.
A properly signed oath or declaration in compliance with 37 CFR 1.63, identifying the application by the above Application Number and Filing Date, is required.
- To avoid abandonment, a late filing fee or oath or declaration surcharge as set forth in 37 CFR 1.16(e) of \$65 for a small entity in compliance with 37 CFR 1.27, must be submitted with the missing items identified in this letter.

The applicant needs to satisfy supplemental fees problems indicated below.

The required item(s) identified below must be timely submitted to avoid abandonment:

- Additional claim fees of **\$43** as a small entity, including any required multiple dependent claim fee, are required. Applicant must submit the additional claim fees or cancel the additional claims for which fees are due.

SUMMARY OF FEES DUE:

Total additional fee(s) required for this application is **\$108** for a Small Entity

- **\$65** Late oath or declaration Surcharge.
- Total additional claim fee(s) for this application is **\$43**
 - **\$43** for 3 independent claims over 3.

NONE FEE IFW/\$

N. Stephens

Customer Service Center

Initial Patent Examination Division (703) 308-1202

PART 1 - ATTORNEY/APPLICANT COPY